

Joe Lombardo
Governor



Richard Whitley,
MS
Director



Cody Phinney,
MPH
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical
Officer

DATE: JUNE 17, 2024

RE: THE ADVISORY COUNCIL ON THE STATE PROGRAM FOR WELLNESS AND THE PREVENTION OF CHRONIC DISEASE SEEKING A MEMBER

DURING THE 73RD SESSION OF THE NEVADA LEGISLATURE THE ADVISORY COUNCIL ON THE STATE PROGRAM FOR WELLNESS AND THE PREVENTION OF CHRONIC DISEASE (CWCD) (NEVADA REVISED STATUTES [\[NRS\] 439.514](#) THROUGH [439.525](#), INCLUSIVE) WAS ESTABLISHED. THE COUNCILS PURPOSE IS TO RAISE PUBLIC AWARENESS RELATING TO WELLNESS AND CHRONIC DISEASES AND TO EDUCATE THE RESIDENTS OF THIS STATE ABOUT: WELLNESS, INCLUDING BUT NOT LIMITED TO BEHAVIORAL HEALTH, PROPER NUTRITION, MAINTAINING ORAL HEALTH, INCREASING PHYSICAL FITNESS, PREVENTING OBESITY AND TOBACCO USE; AND PREVENTION OF CHRONIC DISEASE INCLUDING BUT NOT LIMITED TO ASTHMA, CANCER, DIABETES, CARDIOVASCULAR, DISEASE AND ORAL DISEASE.

APPOINTMENTS ARE MADE BASED ON THE REPRESENTATION AS OUTLINED IN [NRS 439.518](#).

"One representative who is a member of a racial or ethnic minority group appointed from a list of persons submitted to the Administrator by the Advisory Committee of the Office of Minority Health within the Office for Consumer Health Assistance of the Department.

CWCD IS SEEKING A NEW MEMBER. IF YOU ARE INTERESTED IN BEING CONSIDERED FOR POSSIBLE APPOINTMENT, PLEASE SUBMIT A LETTER OF INTEREST AND A RESUME BY WEDNESDAY, SEPTEMBER 25, 2024, TO MICHELLE HARDEN, PHONE 775-389-9181, EMAIL: MHARDEN@HEALTH.NV.GOV OR AMBER HISE, PHONE 775-461-6749, EMAIL: AHISE@HEALTH.NV.GOV OR TO MAILING ADDRESS: 4150 TECHNOLOGY WAY SUITE 210 CARSON CITY, NEVADA 89706, ATTN: MICHELLE HARDEN. MATERIALS SUBMITTED WILL BE FORWARDED TO THE COUNCIL FOR CONSIDERATION AT THE PRECEDING COUNCIL MEETING.